[redacted]3
[redacted]4
1866-1869
copy1

"off in the contributions to this Board during the past year, the "present indebtedness of the Board, and the fact that so large a "portion of the church has given nothing at all, while the ability "to contribute has been greater, owing to the return of peace and "general prosperity to the land, and the discontinuance of those "calls for the gifts of the people which were so numerous during "the war, are cause for deep humility and searching of heart; "therefore the General Assembly commends this subject to the "prayerful consideration of the churches, and reminds them again "of her oft repeated injunctions that each church shall take up "annual collections for the Boards, and where there is a failure to "comply with this injunction, Presbyteries are directed to enquire "into the cause of such delinquency;" and they would recommend 1st, That every church within our bounds be expected to make, without fail, an annual contribution to each of these Boards of a sum averaging at least one dollar for each member, and that the more wealthy churches be urged to give a much larger average; and that the respective sessions be directed to take measures to carry out this numeration. 2nd, That each Presbytery be requested to designate some member thereof who will give himself to the oversight of this matter, either by correspondence or what is better by personal visitation, and the Boards above mentioned are requested to pay their necessary travelling expenses.

Resolved, That we have observed with great satisfaction the growing interest on the subject of Temperance, which has been springing up within the bounds of this Synod during the past year; and the Synod commends this subject anew to the sympathy, prayers and efforts of our ministers and congregations, that renewed exertions may be made to arrest the wide-spread influence of intemperance.

The Rev. Mr. Keyser was heard in behalf of the American Sunday School Union.

Rev. William E. Schenck, D. D. of the Synod of Philadelphia being present, was invited to sit as a correspondent.

Ordered, That the Stated Clerk forward the Statistical Report of the Synod, to the Stated Clerk of the General Assembly.

Resolved, That the thanks of the Synod be and they are hereby tendered to the citizens of Elizabeth for the kind and abundant hospitality which they have extended to the members of the Synod, during the sessions of the body in this city.

The calling of the roll was dispensed with.

The Synod then adjourned to meet in the Presbyterian Church in Towanda, in the State of Pennsylvania, on the third Thursday of October, 1867, at 10 o'clock, A. M.

Concluded with singing, prayer and the benediction.

RAVAUD K. RODGERS, Stated Clerk.

MINUTES

OF THE

SYNOD OF NEW JERSEY,

FOR THE YEAR ENDING

OCTOBER, 1867.

Published by order of the Synod under the direction of the Stated Clerk.

NEW BRUNSWICK, N. J.
TERHUNE & VAN ANGLEN'S PRESS, 31 ALBANY STREET.
1867.

LIBRARY OF PRINCETON
DEC 7 1906
THEOLOGICAL SEMINARY

MINUTES.

Towanda, Pa., October 17th, 1867.

A few members of the Synod of New Jersey met in the Presbyterian Church in this place at the hour to which the Synod stood adjourned, and it having been stated that the facilities for reaching this place were such that a large number of the members, known to be on their way, could not get here until 2 o'clock, P. M. it was resolved, after prayer, to take a recess until half past 2 o'clock, at which time Synod met and was opened with a Sermon from the 10th chapter of John and the last clause of the 16th verse, "And there shall be one fold, and one Shepherd," by the Rev. William H. Hornblower, D. D., the Moderator.

After public worship, the Synod was constituted by prayer.

PRESENT.

FROM THE PRESBYTERY OF ELIZABETH TOWN.

MINISTERS.

Rev. Messrs. Edgar, Sheddan, Cornell, Van Doren.

ELDERS.

Messrs. Boyd, Oliver, Hunt, Potter.

FROM THE PRESBYTERY OF PASSAIC.

MINISTERS.

Rev. Messrs. Read, Street, Hornblower, Pollock, Yeomans.

ELDERS.

Messrs. Rankin, Jr., Faitoute, Little.

FROM THE PRESBYTERY OF NEW BRUNSWICK.

MINISTERS.

Rev. Messrs. Rodgers, Gosman, Symmes, Armstrong, Shriver, Hazard, D. J. Atwater.

ELDERS.

Messrs. Polhemus, Perrine, Duncan, Davison, Rust, Cooley.

FROM THE PRESBYTERY OF NEWTON.

MINISTERS.

Rev. Messrs. Mott, Foresman, Cline.

ELDERS.

Mr. Welling.

FROM THE PRESBYTERY OF SUSQUEHANNA.

MINISTERS.

Rev. Messrs. Corss, Cook, McWilliam, Harris, Rosseel, Bronson, Salmon, Gates, Kennedy, Garritson, Craft, Armstrong, Thomas.

ELDERS.

Messrs. McFarlane, Bishop, Gates, Muir, Horton, Gaylord, Stevens, Camp, Jr.

FROM THE PRESBYTERY OF LUZERNE.

MINISTERS.

Rev. Messrs. Snowden, Hunt, White, Rosenthal, Parke, Dod, Johnson, Belville, King, Salmon, Weidman, Deruelle, Lane, Welles, Colt, Honeyman.

ELDERS.

Messrs. Gilmore, Fuller.

FROM THE PRESBYTERY OF RARITAN.

MINISTERS.

Rev. Messrs. Janeway, Studdiford, Burrows, Kugler.

ELDERS.

Messrs. Neighbour, Johnson.

FROM THE PRESBYTERY OF WEST JERSEY.

MINISTERS.

Rev. Messrs. Hubbard, Gregory, Brauns, Jones, Brace, Stewart, Beadle, Edmonson.

ELDERS.

Messrs. Moore, Woodruff, Lupton, Stevenson.

FROM THE PRESBYTERY OF BURLINGTON.

MINISTERS.

Rev. Messrs. Hodge, Ketcham, Littell.

ELDERS.

Messrs. Randolph, Robbins.

FROM THE PRESBYTERY OF MONMOUTH.

MINISTERS.

Rev. Messrs. McLean, Chandler, Todd, Wells, Freeman.

ELDERS.

Messrs. Gulick, Strong.

FROM THE PRESBYTERY OF CORISCO.

MINISTERS.—None.

ELDERS.—None.

The roll having been called, the Rev. Charles C. Corss was chosen Moderator, and the Rev. Messrs. Rodgers and McWilliam were chosen Clerks.

The Minutes of the last stated meeting of the Synod were read.

Resolved, That during the present sessions of the Synod, it be the order to meet at 9 o'clock, A. M ; to have a recess at 12 M.; to meet at 2 P. M.; have a recess at half past 5, and meet at half past 7 P. M.

The Committee appointed to make arrangements for the religious exercises of the Synod, reported recommending that the first half hour of each morning session be spent in devotional exercises, and that this evening, (Thursday) be devoted to a consideration of the Mission work of the church; that addresses be made by Wm. Rankin, Jr. Esq., Treasurer of the Board of Foreign Missions, the Rev. George Chamberlin of the Synod of Baltimore, with reference to the Mission to Brazil, and the Rev. Dr. Speer, Secretary of the Board of Education on behalf of the several Boards of the church.

The report was adopted.

The Rev. George Chamberlin, of the Synod of Baltimore, and the Rev. Wm. Speer, D. D., of the Synod of Philadelphia, were invited to sit as corresponding members.

Satisfactory reasons were assigned for the absence from this

meeting of Synod, of the Rev. Drs. Hale, Craven, and Hickok, and the Rev. Messrs. Upham, H. Hamill, Langmuir, Hyndshaw, and Glen.

Synod then took a recess until half past 7 P. M.

At the close of the recess, Synod met and engaged in religious exercises, according to the order recommended by the Committee on religious exercises. Mr. Rankin was heard on behalf of the Board of Foreign Missions. Mr. Chamberlin addressed the Synod on the Missionary work of our church in progress in Brazil, and on the openings and encouragements and wants of the work in that country; and the Rev. Dr. Speer was heard on behalf of the Boards of Education, Domestic Missions, Publication, Church Extension, and the Fund for disabled ministers.

The Committee on religious exercises further reported recommending that the Synodical Prayer Meeting be held in this church on Friday evening at half past 7 o'clock; that the Moderator preside and state the object of the meeting; that the narrative of the state of religion be read; that an address be made by the Rev. Mr. Dod, on the work of Domestic Missions within the bounds of the Synod; and that addresses be made by members of Synod, especially those whose churches have been, during the past year, blessed by the outpouring of the Holy Spirit.

The report was adopted.

Synod adjourned to meet to-morrow morning at 9 o'clock.

Concluded with prayer.

FRIDAY MORNING, 9 o'clock.

Synod met pursuant to adjournment and was opened with prayer.

Synod then spent half an hour in devotional exercises.

The Minutes of the last Session of Synod were read.

The Rev. John L. Kehoe, of the Presbytery of Monmouth, and Mr. Matthew P. Rue, Elder from the church of Manalapan, of the same Presbytery, and Mr. Frederick Whitehead, Elder from the church of Troy, of the Presbytery of Susquehanna, appeared in Synod and assigned satisfactory reasons for late attendance.

The usual Committees were then appointed.

Ordered, That the Committee of bills and overtures meet immediately in the Lecture Room of this Church, and that the Judicial Committee meet on the call of the Chairman.

The Rev. Messrs. Colt, Gosman, and Chandler, ministers, and Mr. Rankin, Elder, were appointed a committee to prepare and report a minute on the subjects presented to the Synod in the addresses of last evening.

The records of the Presbyteries were called for, and presented to the committees appointed to examine them.

RESOLVED, That it be the order of the day for to-morrow morn-

ing at 10 o'clock, to receive the reports of the committees appointed to examine the Presbyterial records.

Resolutions on the subject of re-union were presented by the Rev. Dr. D. V. McLean; after some discussion, a motion to lay them on the table having been lost, they were referred to the committee appointed to examine the Minutes of the General Assembly.

The Rev. J. T. Brownell, of the East Genessee Conference of the M. E. Church, and the Rev. R. Dunlap of the Bradford Association of the Baptist Church, being present, were invited to sit as corresponding members.

Resolved, That an opportunity be now afforded to the Rev. Dr. Speer to resume and finish his remarks on the operations and claims of the Boards of the church.

Dr. Speer then addressed the Synod.

Resolved, That the next stated meeting of the Synod be held in the Third Presbyterian Church in the city of Newark, N. J. on the 3d Tuesday of October, 1868, at 3 o'clock, P. M., and that the Moderator of the Synod, the Rev. Dr. Craven, the Pastor of the church, and William Rankin, Jr., Elder, be a committee to make arrangements for the religious exercises of the Synod.

The Committee of bills and overtures reported the following overture from the Presbytery of Corisco.

The Presbytery of Corisco respectfully represent to the Synod of New Jersey, than on the 6th of January, 1866, we sent to the General Assembly, that met at St. Louis, the following overture, to wit: "The General Assembly is respectfully requested to change the heading of one of the columns of statistics in its form of reports, viz: "Number of children in Sabbath Schools and Bible Classes," substituting for "children," either "scholars" or "persons," because in many Sabbath Schools, and particularly in Mission Schools, *adults* attend, and the use of the word "children," excludes other persons from being reported, and has a tendency to limit the attendance only to youth."

And furthermore, that not having seen any notice of action taken on our overture, we directed it, on the 8th of January, 1867, to be sent again by the hands of our Commissioner, Rev. J. L. Mackey, who received in reply to his letter of inquiry, answer from one of the members of the Committee of bills and overtures of the Assembly that met at St. Louis, of which answer the following is an exact copy "The overture within was received by the committee of bills and overtures, and they agreed that it was better to ask Dr. McGill, not officially, if he would not consent to make the change. Accordingly I saw Dr. McGill. and he readily assented to the suggestion. I presume it afterwards escaped his recollection. Some of the Committee of bills and overtures thought it was not desirable for one of our *Missionary* Presbyteries to come before

the church at large on a matter of this kind, as it might look of little moment, compared with the common impression of the duties of such Presbyteries; at least this was my own view, and it was thought that it could be reached as above."

And furthermore, that though we cheerfully admit that the matter of our overture was of comparatively "little moment," and its object could be "reached," just as well by an unofficial note to the Assembly's Stated Clerk, yet for the principles involved, we overture you, and ask,

1st.—Was the suppression of our overture by the Assembly's Committee of bills and overtures, a proper exercise of power?

2nd.—Does the fact of our being a Missionary Presbytery constitute a difference between us and home Presbyteries, as to the range of objects to which we may give our attention?

By order of the Presbytery of Corisco.

W. H. CLARK, Moderator.

July 9th, 1867. R. H. NASSAU, Stated Clerk.

The Committee recommend that the following answer be given to the overture:

In answer to the first question, the Synod would reply, 1st, That we consider it highly improper to reflect in any way on the action of the Committee of bills and overtures of the General Assembly of 1866, with the motives and reasons of which we cannot possibly be acquainted.

2nd.—That in the present instance it is evident that the Presbytery of Corisco have no ground whatever of complaint, since their suggestion has been actually adopted and the word "persons" substituted for "children" in the heading of the column of statistics in the Minutes of 1867.

In answer to the 3d question the Synod would reply, that a "Missionary Presbytery" has every right that belongs to any other Presbytery. That we cannot conceive any case in which this right should be either questioned or waived, and that in the case referred to in this overture, the subject was one, in our judgment, which eminently concerned the Presbytery of Corisco; and we are quite sure the General Assembly at St. Louis, before whom this overture came, so regarded it.

The Synod would express the hope that the Presbytery of Corisco may at all times regard it not only as their right and privilege, but as their duty to address the Synod or the General Assembly on any subject that in their estimation relates to the general or particular interests of the Church of our Lord Jesus Christ.

The report was adopted.

The Statistical Reports from the Presbyteries composing the Synod were read and accepted, and are as follows, viz:

The Presbytery of Elizabeth Town report to the Synod of New

Jersey that they consist of 29 Ministers, and have under their care 16 Churches and 3 Licentiates.

The Presbytery further report that on the third day of June, 1867, they ordained Mr. William H. Littell a licentiate under their care, to the work of the Gospel ministry, as an Evangelist—and on the same day received under their care Mr. John H. Jackson as a candidate for the gospel ministry from the Second Presbytery of Philadelphia. That on the 24th of June, they licensed Mr. John H. Jackson to preach the gospel—and on the same day they dropped the name of David B. Moore from their roll of candidates. That on the 24th of August, they dismissed Mr. James R. Campbell, a licentiate under their care, to put himself under the care of the Second Presbytery of New York. That on the 16th of September, they dismissed the Rev. William H. Littell to join the Presbytery of Burlington; and on the 27th of the same month dismissed the Rev. James C. Edwards to join the Presbytery of Raritan—that on the 3d of October they received the Rev. Samuel Kellogg from the Presbytery of Hudson.

The Presbytery further report that all the churches under their care have contributed to the different Boards of the church, and to the American Bible Society, except that the 1st church of Rahway failed to give any thing to the Boards of Education and Publication. The church of Elizabeth Port failed to contribute to the Board of Publication, and the Siloam church gave only to the Board of Education.

By order of Presbytery.
JAMES T. ENGLISH, Stated Clerk.

The Presbytery of Passaic report to the Synod of New Jersey that they consist of 27 Ministers, and have under their care 17 Churches, 2 Licentiates and 3 Candidates.

They further report that on the 2d of January, 1867, the Central church of Orange was organized—that on the 17th of April, Mr. Benjamin P. Johnson a candidate under their care, was licensed to preach the gospel—that on the 25th of April, Mr. Henry U. Swinnerton, a licentiate under their care was ordained to the work of the gospel ministry as an Evangelist—that on the same day, the Rev. H. N. Brinsmade, D. D. was installed pastor of the Wickliffe church, Newark—that on the 2d of July, 1867, the Rev. Edward D. Yeomans, D. D. was received from the Presbytery of Rochester City, and installed pastor of the Central Church of Orange—and that on the 2d of October, the pastoral relation between the Rev. David M. James and the church of Flanders was dissolved.

By order of Presbytery.
WM. H. HORNBLOWER, Stated Clerk.

The Presbytery of New Brunswick report to the Synod of New Jersey, that they consist of 45 Ministers, and have under their care 22 Churches, 18 Licentiates and 13 Candidates.

They further report that on the 16th of October, 1866, they dismissed the Rev. Henry A. Harlow, to join the Presbytery of Hudson—that on the 5th of February, 1867, they licensed William Baldwin, a candidate under their care, to preach the gospel—that on the 16th of April, they dismissed the Rev. Andrew Tully to join the Presbytery of Dover—that on the 18th of April, they licensed as probationers for the gospel ministry, Augustus Macdonald, John Carrington, Franklin E. Miller, Geo. Augustus Yeomans, John L. Stuart, John L. Murray, John R. Sanson, Charles S. Dewing, Benjamin C. Meeker, Charles H. McClellan, George Robinson, James Carswell, Francis W. Farries, John B. Edmonson, Hugh B. Crozier, James Pritchard, George Milligan, and James Douglass—that on the 22d of May, the Rev. Thomas D. Hoover, pastor of the 2d church of Cranberry, departed this life at Cincinnati, Ohio, whither he had gone as a Commissioner from this Presbytery to the late General Assembly—that on the 13th of August the pastoral relation between the Rev. William T. Beatty and the 1st church of New Brunswick was dissolved, and Mr. Beatty was dismissed to join the Presbytery of Ohio—that on the same day the pastoral relation between the Rev. Edward Wall and the church of Kingston, was dissolved—and Mr. Christopher R. Brown, a licentiate, was received under their care from the 3d Presbytery of New York—that on the 1st of October, they dismissed the Rev. Henry B. Chapin to join the Presbytery of New York, and the Rev. Andrew B. Morse, to join the Presbytery of Albany—and received the Rev. C. A. Aitken from the White River Congregational Association.

The Presbytery further report that they have dismissed the following Licentiates to place themselves under the care of the Presbyteries named below:

Wm. H. Sawtelle, Oct. 20, 1866, to the Presbytery of Chenango.

Samuel Coun, Nov. 1, 1866, to the Presbytery of Sangamon.

Robert S. Vancleve, Nov. 22, 1866, to the Presbytery of Erie.

Peter P. Hedges, Feb. 23, 1867, to the Presbytery of Catawba.

John D. Stokes ,March 14, 1867, to the Presbytery of Long Island.

Daniel B. Jackson, April 2, 1867, to the Presbytery of Hudson.

James Douglass, April 22, 1867, to the Presbytery of Ontario, Canada West.

James Carswell, April 22, 1867, to the Presbytery of Ottawa, Canada West.

James Pritchard, April 22, 1867, to the Presbytery of Ottawa, Canada West.

Geo. S. Boutilier, June 5, 1867, to the Presbytery of Burlington.

John L. Stuart, July 6, 1867, to the Presbytery of Louisville.

John B. Edmonson, July 8, 1867, to the Presbytery of West Jersey.

Melancthon Hughes, July 10, 1867, to the Presbytery of Missouri River.

William Baldwin, Sept. 14, 1867, to the Presbytery of Peoria.

Respectfully submitted.

By order of Presbytery,

GEORGE HALE, Stated Clerk.

The Presbytery of Newton report to the Synod of New Jersey, that they consist of 30 Ministers, and have under their care 27 Churches, 1 Licentiate and 3 Candidates.

They further report that on the 19th of October, 1866, they dissolved the pastoral relation of the Rev. James Petrie to the church of Phillipsburg, and on the same day dismissed him to join the Presbytery of Monmouth—that on the 27th of November, they dissolved the pastoral relation of the Rev. Thomas M. Gray to the 2d Mansfield church, and on the same day dismissed him to join the 2d Presbytery of Philadelphia—that on the same day they dissolved the pastoral relation of the Rev. John A. Reiley to the church of Blairstown, and dismissed him to join the Presbytery of Louisiana, and received the Rev. Andrew Tully from the Presbytery of Albany, and installed him pastor of the church of Belvidere—that on the 23d of April, 1867, they dissolved the pastoral relation of the Rev. Ephraim Simanton to the church of Danville —received the Rev. H. B. Townsend from the 2d Presbytery of Philadelphia, and took under their care Mr. Isaac H. Condit as a candidate for the gospel ministry—that on the 2d of October, they dissolved the pastoral relation of the Rev. Robert H. Reeves to the church of Knowlton, and on the same day, received the Rev. Thomas McCauley from the Presbytery of Philadelphia, and the Rev A. H. Holloway from the Presbytery of Huntington.

The Presbytery further report that the Rev. William C. McGee, who was for twenty six years the faithful and successful pastor of the Yellow Frame and Marksboro churches, departed this life on the 25th of May, 1867.

By order of Presbytery.

R. B. FORESMAN, Stated Clerk.

The Presbytery of West Jersey report to the Synod of New Jersey that they consist of 22 Ministers, and have under their care 23 Churches.

They further report that on the 17th of October, 1866, they received the Rev. J. H. Spelman from the Presbytery of Washing-

ton—that on the 1st of November, the Rev. Alexander Proudfit was installed pastor of the church at Clayton, (late Fislerville)—that on the 22d of January, 1867, the pastoral relation between the Rev. Charles Wood and the church at Blackwoodtown was dissolved, and on the same day Mr. Wood was dismissed to join the Presbytery of Brooklyn—that on the 22d of February, the pastoral relation between the Rev. F. R. Brace and the church of Hammonton, was dissolved, and that on the 17th of April, Mr. Brace was installed pastor of the church of Blackwoodtown—that on the 16th of April, the Rev. F. W. Brauns was received from the Presbytery of Baltimore, and that on the 25th of April, he was installed pastor of the church at Salem—that on the 17th of April, the name of the Rev. Samuel Beach Jones was dropped from the roll, he having united with the secession Presbytery of Patapsco—that on the 10th of July, a church was organized at Berlin—that on the 15th of August, Mr. Joseph E. Scott was received as a licentiate from the Presbytery of Cayuga—that on the 21st of August, the pastoral relation between the Rev. William Cornell and the church at Woodstown was dissolved; and Mr. Cornell was on the same day dismissed to join the Reformed Dutch Classis of Raritan—that on the same day, Mr. John B. Edmonson was received as a licentiate from the Presbytery of New Brunswick, and ordained to the work of the gospel ministry, as an Evangelist—and, that on the same day, Mr. Joseph E. Scott, a licentiate under their care, was ordained to the work of the gospel ministry, and installed pastor of the church at Millville—that on the 2d of October, the Rev. F. D. Harris was received from the Presbytery of Philadelphia.

Presbytery also report with profound sorrow, that on the 22d of August, 1867, the Rev. Robinson P. Dunn, D. D., a member of this Presbytery, departed this life.

By order of Presbytery,

JOSEPH W. HUBBARD, Stated Clerk.

The Presbytery of Susquehanna report to the Synod of New Jersey that they consist of 15 Ministers, and have under their care 21 Churches, 1 Licentiate and 3 Candidates.

The Presbytery further report that on the 24th of December, 1866, they organized a church at Barclay, known as the Barclay church—that on the 14th of May, 1867, they ordained Mr. Stephen A. Califf to the work of the gospel ministry as an Evangelist, and on the same day received under their care Mr. John M. Crawford and Mr. John D. Hewitt as candidates for the gospel ministry.

By order of Presbytery.

CHARLES C. CORSS, Stated Clerk.

The Presbytery of Luzerne report to the Synod of New Jersey, that they consist of 30 Ministers, and have under their care 29 Churches, 1 Licentiate and 3 Candidates.

The Presbytery further report that on the 17th of October, 1866, they received the Rev. Jacob Belville from the 2d Presbytery of Philadelphia, and on the 1st of November installed him pastor of the church of Mauch Chunck. That on the 2d of January, 1867, they dissolved the pastoral relation of the Rev. Wm. S. Plumer, D. D. to the 2d Church of Pottsville, and dismissed him to join the Presbytery of Charleston, S. C.—that on the 16th of April they received the Rev. Prentiss De Veuve from the 2d Presbytery of Philadelphia, and on the 19th of June installed him pastor of the 2d church of Pottsville—that on the 23d of September, they received the Rev. Wm. E. Honeyman from the Presbytery of Rockaway—erased the name of the 2d church of Pottsville from their list of churches, dismissed the Rev. Prentiss De Veuve to join the Presbytery of Philadelphia, received under their care Mr. S. C. Webster as a candidate for the ministry, and restored to their roll the name of the Rev. Bernard Sickel, he having returned his letter of dismsssion given him December 22d, 1864.

The Presbytery further report that the Rev. W. E. Holmes departed this life on the 9th of May, 1867.

By order of Presbytery,

N. G. PARKE, Stated Clerk.

The Presbytery of Raritan report to the Synod of New Jersey, that they consist of 16 Ministers, and have under their care 18 Churches, and 1 Licentiate.

The Presbytery further report that on the 10th of April, 1867, they dissolved the pastoral relation between the Rev. H. E. Spayd and the churches of Solebury and Forrestville—that on the 23d of April, they organized a church at Stockton—that on the 4th of June, they dissolved the pastoral relation between the Rev. J. D. Randolph and the church of Kingwood—that on the 1st of October, the Rev. J. B. H. Janeway, to whom a letter of dismission had been given, to join the Presbytery of Donegal, stated, for reasons satisfactory to the Presbytery, that he had not used the same. His name was ordered to be placed on the roll—that on the same day the Presbytery dissolved the pastoral relation between the Rev. William J. Wright and the United First Church of Amwell—that on the 2d of October, they dismissed the Rev. H. E. Spayd to join the Presbytery of Donegal, and licensed Mr. J. W. Van Dyke, a candidate under their care, to preach the Gospel.

By order of Presbytery,

JOHN L. JANEWAY, Stated Clerk.

The Presbytery of Burlington report to the Synod of New Jersey, that they consist of 14 Ministers, and have under their care 13 Churches and 2 Candidates.

The Presbytery further report that on the 23d of October, 1866, they ordained Mr. Henry S. Butler to the work of the gospel ministry, and installed him pastor of the church at Columbus—that on the 30th of October, they installed Mr. Butler as pastor of the church at Bustleton, known as the Providence Church—that on the 9th of April, 1867, they took under their care Mr. John B. Howell, as a candidate for the ministry, and dismissed Mr. P. B. Van Syckel, a licentiate, to put himself under the care of the Presbytery of Long Island—that on the 10th of April they dissolved the pastoral relation between the Rev. S. H. Thompson and the churches of Tuckerton and Bass River—that on the 9th of July, they received under their care Mr. George S. Boutilier, a licentiate from the Presbytery of New Brunswick, and on the same day ordained him to the work of the gospel ministry, and installed him pastor of the church at Tuckerton, and on the following day installed him pastor of the church at Bass River—and that on the 1st of October, they received the Rev. William H. Littell from the Presbytery of Elizabeth Town.

The Presbytery further report that the Rev. John P. Robins departed this life on the 20th of March, 1867.

By order of Presbytery,
EDWARD B. HODGE, Stated Clerk.

The Presbytery of Monmouth report to the Synod of New Jersey, that they consist of 15 Ministers, and have under their care 13 Churches.

The Presbytery further report that on the 18th of October, 1866, they received the Rev. James Petrie from the Presbytery of Newton, and on the 15th of November, installed him pastor of the Manchester Church—that on the 10th of June, 1867, they received the Rev. J. N. Husted from the Presbytery of Baltimore, and the Rev. J. S. H. Waite from the Presbytery of Lewes, and on the same day installed Mr. Waite, pastor of the Toms' River church—that on the 1st of July they dissolved the pastoral relation between the Rev. John M. Rogers and the Middletown Point church—and that on the 9th of April, 1867, they dismissed the Rev. W. B. Darrach to join the Presbytery of North River.

By order of Presbytery,
W. M. WELLS, Stated Clerk.

No report was received from the Presbytery of Corisco.

It was made the first order of the day for this afternoon to receive the narrative of the state of Religion.

Synod then had a recess until 2 o'clock.

At the close of the recess, Synod met and proceeded to business.

Ordered, That the Stated Clerk forward the Statistical Report of the Synod, to the Stated Clerk of the General Assembly.

The Rev. James A. Little, of the Presbytery of Elizabeth Town, Mr. C. C. Pierson, Elder, from the church of Perth Amboy, of the same Presbytery; the Rev. John T. Duffield, D. D., and the Rev. Samuel M. Studdiford of the Presbytery of New Brunswick, and Mr. F. Corss, Elder, from the church of Kingston, of the Presbytery of Luzerne, appeared in Synod and assigned satisfactory reasons for late attendance.

Mr. Dod, from the Committee appointed to draft the narrative of the state of Religion within the bounds of the Synod, made the following report which was adopted and ordered to be read at the Synodical prayer meeting this evening.

The narratives of another year come to us from our Presbyteries, giving us the record of God's dealing with his people. The past year has been one of great activity in business. The stimulus which many branches of trade received from the demand created by our civil war has not yet ceased to be felt. The energies of our people, then roused, are now directed to the peaceful pursuits of life. Many of our larger towns and villages have greatly increased in population, and are growing with unprecedented rapidity—and our churches report on every hand encouraging news of external prosperity. Almost all of the Presbyteries speak of full and overflowing attendance, and of decided steps taken in church extension. Several report the enlargement of church buildings, new churches projected, or in process of construction, or already completed. Others tell us of manses built, of salaries of the ministry increased, and of the payment of church debts. One Presbytery reports all the churches but five provided with manses. Another, all the churches under its care as free from debt; two of these enlarging their church buildings, and all the pastors in reception of an increased support. There is a general report too, of increased contributions to the benevolent operations of the Church, and of greater regularity and system in contributing to all the Boards of the Church—and yet our Missionary Presbyteries report increasing demands for new churches, and the lack of means to embrace favorable opportunities for the organization of new churches where they are greatly needed.

But in this we may thank God and take courage that his people are bringing the tithes into his store-house; and while in some instances the silence of Presbyteries regarding any such evidences that God's people are recognizing their stewardship intimates room for still increasing liberality; yet on the whole the reports show favorable progress in the temporal condition of our churches.

As it regards the spiritual blessings of the past year, there are

mingled praises for God's presence manifested to some, and mourning because he has withheld any general out pouring of his Holy Spirit

The attendance on Sabbath worship and on prayer meetings, is generally reported as good, and in many cases as large and increasing—and yet some are full of lamentation over empty seats in the house of God, and coldness and want of interest in the prayer meetings. None of the Presbyteries report any general revival of religion within their bounds, and yet almost all report some churches to which large additions have been made.

Elizabeth Town reports large additions to some of the churches, and a few instances of conversion in all.

Passaic assures us that there is no decline in any of her churches, and in many of them a marked improvement. The churches in Elizabeth have received an unusually large number of additions, and a new church has been organized in Orange under promising auspices.

New Brunswick reports a general activity among her churches, and in some a special interest, and quiet but marked work of grace, and reports an aggregate of over two hundred and fifty conversions. Others of her churches, without any special out-pouring of the Spirit, yet tell us of precious tokens of his abiding presence in the quickened graces and activity of his people.

A more than usual interest in the cause of Foreign Missions is manifested in the Theological Seminary at Princeton. Fifteen of the graduating class, (a larger number and a larger proportion than in any previous year,) and six in the other classes have dedicated themselves to this work, and others are seriously pondering the claims of the foreign field upon them.

Newton reports considerable in-gathering to five of the churches under its care, and others which have been vacant as now supplied with faithful pastors. In a few weeks this Presbytery will commemorate the fiftieth year since its formation, and contrasts with gratitude its present favorable condition with its origin.

West Jersey and Susquehanna report no special out-pouring of the Spirit in any of their churches; and yet in many, hopeful signs of the awakening of God's people to prayer and christian activity.

Raritan reports in general a good attendance on the means of grace, and yet in some instances slim attendance at the prayer meeting. Two churches of this Presbytery report a special season of refreshing from the presence of the Lord. The church at Lambertville received ninety four into its communion, forty of whom were from the Sabbath School. The church at German Valley, also reports large additions.

Luzerne reports three of her churches as specially blessed. Mahanoy City, Summit Hill, and Tunkhannock, and in some others,

an awakening interest among the people of God to seek his blessing. Monmouth reports no special revival, but an increasing attendance on, and attention to, the means of grace. All of our Presbyteries speak with much encouragement of the growing interest in Sabbath School work, on the part of the churches, and of the increased efficiency of that important branch of Christian effort. And therefore we cannot wonder that they speak hopefully of the future, and see in the care of the children of the church the pledge of future prosperity from our covenant keeping God. The additions to our churches are in some instances, traced directly to the Sabbath School, and doubtless a more accurate observation would show us more plainly the great value to the church of a faithful and earnest attention to the Sabbath School. One of the churches reports eight Mission Sabbath Schools under her care, and taught by members of the church.

The observance of the Sabbath is generally reported as better, though some of our Presbyteries bewail its continued open violation; and one mourns "that social visiting and pleasure seeking are reported as common practices in several congregations, participated in even by professors of religion."

The cause of Temperance is generally reported as receiving increased attention, and the great evil of intemperance as lessening. But many a saddening indication is given of the still powerful hold of this evil in our communities, even entrapping the unwary steps of God's professed followers, that walk in ways that border on this road that leads to such an awful death.

The Presbytery of Corisco tells us the sad news of some fallen away from the faith they had professed; and yet on the part of those that remain steadfast, a strengthening of faith even amid opposition and persecution, and adds "The line of demarkation between God's people and the world is becoming more and more distinctly marked, the latter speaking and acting their own minds more fearlessly and throwing away their false professions, which is a great gain." It speaks of the valuable service of Scripture readers in the out stations, and of a warmer and more earnest spirit of prayer especially manifested in the voluntary establishment of prayer meetings by the members of the churches, and of an increased interest in the cause of temperance, and thankfully recognizing God's blessing on past labors, appeals for the prayers and sympathies and aid of the church at home.

Since our last meeting six of the members of this Synod have heard the summons, "The Master is come and calleth for thee."

The Rev. William E. Holmes, of the Presbytery of Luzerne, has been called to rest from his labors as a Missionary ministering to two of the feebler churches of that Presbytery for a number of years, and also as a diligent colporteur of our Board of Publication.

The Rev. Thomas D. Hoover, of the Presbytery of New Bruns-

wick, while attending the Sessions of the General Assembly at Cincinnati, as a Commissioner from that Presbytery, was called to depart this life. His co-presbyters bear their testimony to his faithfulness in the pulpit, in the pastoral office, and in his punctual attendance upon the judicatories of the church.

The Presbytery of West Jersey report the death of the Rev. Robinson P. Dunn, D. D. a Professor in Brown University, and for eighteen years a member of that body—a man distinguished alike for his learning and his godliness.

The Rev. William C. McGee, of the Presbytery of Newton, for more than 26 years a faithful laborer in the Master's vineyard, has been called during the last year to receive the reward of those that turn many to righteousness.

The Presbytery of Burlington report the death of the Rev. John P. Robins, on March 20, 1867. He was a man of singular piety and devotion to the church of Christ; of sincere and child like faith, unceasing and unostentatious charity. His house was always open for the hospitable entertainment of strangers, and he dearly prized the company of the ministers of the Gospel. He lived not for himself, but only to serve Christ and to carry the gospel to the poor. His place cannot be easily filled.

The already thin ranks of the Presbytery of Corisco are still further reduced by the death of the Rev. James L. Mackey, who died at New London, Penn., April 30, 1867. He was the founder of the Corisco Mission, and an invaluable laborer there for many years. In a letter to the Secretary of the Board of Foreign Missions from the Rev. Mr. Bushnell of the Gaboon Mission, he says: "During the seventeen years since the departed brother landed at my house, we have been intimate friends and have mingled our counsels, prayers, and tears in the varied trials and labors through which we have passed, and I can say that I have found no one in all respects his equal. Possessed of good common sense, a sound judgment, a strong and well disciplined mind, and a sanctified heart, with faith, hope, and patient zeal, he was admirably fitted for service in this dark and difficult portion of the Lord's vineyard; and by his removal, your Board, the Corisco Mission, and all Africa have sustained no ordinary loss."

He was forced by the state of his health to return to this country, and was present as the sole representative of that far off Presbytery at the Sessions of our Synod last year; and now he is at rest.

John heard a voice from heaven saying "Write, blessed are the dead that die in the Lord from henceforth: Yea, saith the Spirit that they may rest from their labors, and their works do follow them."

The Rev. J. B. Beaumont of the Synod of Geneva, being present, was invited to sit as a Corresponding Member.

An invitation was received from the Young Men's Christian Association, of Towanda, to visit their rooms whenever it might be

convenient during the Sessions of the Synod in this place.

The invitation was accepted with the thanks of the Synod.

A communication was received from J. M. Ward, Esq., Superintendent of the Barclay Rail Road, tendering a free pass to members of the Synod who may wish to make an excursion on the road, or to visit the mines.

Resolved, That the thanks of the Synod be returned to Mr. Ward for the kindness and courtesy shown to the Synod by this offer.

Synod had a recess for fifteen minutes. After recess, Synod convened and proceeded to business.

The Rev. H. J. Crane, of the Synod of New York and New Jersey, being present, was invited to sit as a corresponding member.

The Rev. E. R. Craven, D. D., of the Presbytery of Passaic, appeared in Synod, and assigned satisfactory reasons for late attendance.

The committee appointed to examine the Minutes of the General Assembly presented a report, which was read and accepted.

The items of the report were taken up and considered *seriatim.* The hour for recess being at hand, the further consideration of the report was postponed, and it was made the order of the day for to-morrow morning at half past 9 o'clock, to take up the subject.

The committee appointed to examine the Treasurer's account, reported that they had examined the same with the vouchers, and found the same correct; and that there was a balance in the hands of the Treasurer of two dollars and thirteen cents.

The report was adopted.

The same committee having been appointed to make an assessment on the several Presbyteries to meet the contingent expenses of the Synod, report that $125 will be needed, and they recommend that the Presbyteries be assessed as follows:

Presbytery of	Elizabeth Town,	$15 00
"	Passaic,	15 00
"	New Brunswick,	22 00
"	Newton,	21 00
"	West Jersey,	13 00
"	Susquehanna,	4 00
"	Luzerne,	12 00
"	Raritan,	10 00
"	Burlington,	5 00
"	Monmouth,	8 00
		$125 00

Corisco—no charge.

The report was adopted. Synod then had a recess until half past 7 o'clock. After recess, Synod convened.

The Rev. Cornelius S. Conklin of the Synod of Pennsylvania, being present, was invited to sit as a corresponding member.

The Synod then attended upon the exercises of the Synodical prayer meeting agreeably to the recommendation of the committee on religious exercises.

The Rev. Mr. Read, agent of the Lincoln University, presented to the Synod the condition, character, and claims of that Institution, and the duty of the Church to the Freedmen.

Interesting statements were also made by the Rev. Messrs. Studdiford and Lane, in regard to the revivals in the churches of Lambertville and Tunkhannock.

Synod then adjourned to meet to-morrow morning at 9 o'clock.

Concluded with prayer.

SATURDAY MORNING—9 o'clock.

Synod met pursuant to adjournment, and was opened with prayer.

Synod spent a season in devotional exercises, during which statements were made by Dr. Hornblower, Messrs Honeyman, Van Doren, and Chandler in regard to signal revivals, which during the past year have blessed the churches of Elizabeth, Mahanoy City, and Morristown.

The Minutes of yesterday's session of Synod were read.

Letters were received from the Rev. Drs. Reed of Burlington Presbytery, and Ogden, of the Presbytery of Passaic, assigning satisfactory reasons for their absence from this meeting of Synod.

On motion, The items of business set down for 9½ and 10 o'clock were reversed, and the committees appointed to examine the records of the Presbyteries of Burlington, Passaic, Susquehanna, West Jersey, Newton, Raritan, Elizabeth Town, Monmouth, and Luzerne, reported, recommending approval, and the reports were adopted.

The committee appointed to examine the records of the Presbytery of Corisco reported that the records of said Presbytery had not been brought to the Synod, and asked to be discharged, and they were discharged accordingly.

The committee on religious exercises made the following report which was adopted.

Rev. E. D. Yeomans to preach on Sabbath morning.

The Sacrament of the Lord's Supper, to be administered at 3 o'clock, P. M. The Moderator to preside.

The words of Institution to be read by Rev. E. B. Edgar.

Prayer of Consecration by Dr. D. V. McLean.

Distribution of the Bread by Rev. Dr. Gosman.

Distribution of the Cup by Rev. Dr. Craven; and that the following Elders serve:

Mr. Daniel Polhemus, Presbytery of New Brunswick. Mr. Wm. Rust, Presbytery of New Brunswick. Mr. Samuel Oliver, Presbytery of Elizabeth Town. Mr. A. Woodruff, Presbytery of West Jersey. Mr. F. P. F. Randolph, Presbytery of Burlington. Mr. Charles Fuller, Presbytery of Luzerne. Mr. Theodore Little, Presbytery of Passaic.

Prayer by the Moderator.

Synod proceeded to consider the report of the Committee appointed to examine the Minutes of the General Assembly, and the subject was resumed. After considerable discussion the whole subject was recommitted to the committee.

Dr. Gosman from the Committee appointed to prepare a Minute on the subject presented to the Synod in the addresses of Thursday evening, made a report which was accepted. The hour for recess being at hand, the consideration of the report was postponed until the afternoon.

The Committee on leave of absence made the following report which was adopted :

That the Rev. Dr. Garritson of the Presbytery of Susquehanna, assigned a satisfactory reason for absence from the last meeting of Synod.

That Messrs. Edmonson, Cornell, Garritson, Hodge, and Ketcham, had leave of absence from last evening sessions, to the close of the Sessions of Synod : and that Messrs. Dod, Todd, Sheddan, Brace, and Beadle, Ministers, and Messrs. Johnson, Boyd, Hunt, and Stevenson, Elders, had leave of absence after this morning sessions.

Synod then had a recess until 2 o'clock.

At the close of recess, Synod convened.

Synod proceeded to the consideration of the report brought in this morning by Dr. Gosman. After some discussion, it was adopted, and is as follows :

The Committee appointed to report upon the claims of the Boards of the General Assembly, and the causes they represent upon our churches respectfully report the following minute for adoption :

That it is a matter of grateful joy that God has moved so many of our people to contribute liberally for the support of these several departments of the work of the Lord committed to the church, and to meet the emergencies in the Treasuries of the Boards of Domestic and Foreign Missions. This increased liberality encourages us to hope that the church is ready to enter and occupy the vastly expanding fields which God is providentially urging upon the hearts and hands of his people at this time in this land and abroad. But while we rejoice in this timely response of our people to meet the pressing wants in the agencies of the church, there is the most urgent necessity that we should do what we can to prevent the recurrence of debt, and of special appeals and efforts by educating the people in the principles of Christian stewardship, training them to give systematically as God has prospered them. The Synod therefore directs 1st, That each Presbytery designate some member or members thereof whose duty it shall be to see that all these objects are presented to each of the churches within its bounds during the present year either by correspondence, or,

what is better, by personal visitation—the respective Boards paying his necessary expenses.

2d. That each Presbytery instruct the church session to organize some efficient plan by the appointment of voluntary collectors, or by the Board of Deacons, by which every member of the several churches may be reached, and have the opportunity of contributing to all these objects within each year.

The Stated Clerk was authorized to have copies of the report printed and sent to the Stated Clerk of each Presbytery.

The Committee on the Minutes of the General Assembly, to whom was recommitted their report on the subject of the re-union of the two branches of the Presbyterian Church again reported, when the whole paper was unanimously adopted and is as follows:

Whereas, The last General Assembly "submitted to the consideration of the whole Church" the report of the "Committee on Church Re union," to the end that said committee may be encouraged and directed in the prosecution of its good work: and

Whereas, The widest discussion being invited, it seems proper that this Synod should express its views: therefore,

Resolved, 1. That the Synod of New Jersey renders devout thanksgiving to the great Head of the Church for whatever indications there may be of a re-union between "the two sister churches, now so long separated," and hails the consummation of this object as one greatly to be desired.

Resolved, 2, That this Synod expresses its conviction that the proposed terms of re-union should be modified in these particulars: 1st. Churches "not thoroughly Presbyterian in their organization" should be required to perfect their organization before being admitted to standing in the United Church. 2d. The terms of re-union should recognize the right of Presbyteries to examine all applicants for admission into their bodies. 3d. It is very desirable that a uniform status should be secured for all Theological Seminaries, and this Synod is of opinion that all should be under the control of the General Assembly of the United Church. 4. The doctrinal basis should be more definitely and fully stated, to the end that the union may be harmonious and permanent.

Resolved, 3. That this Synod earnestly hopes that the Joint Committee on re-union may make haste in its blessed work, and yet that it may be such haste as will be consistent with securing a union that shall realize the results hoped for; and for an object so desirable, this Synod offers humble and fervent prayers to Almighty God, that his blessing may continue to rest upon labors so auspiciously begun.

The Rev. Mr. Symmes and Dr. Duffield, were appointed a committee to publish the foregoing report in the Presbyterian and New York Observer.

Resolved, That the sum of twenty-five dollars be added to the salary of the Stated Clerk.

The Committee on the Minutes of the Assembly recommended the adoption of the following resolutions:

1st. That this Synod cordially concurs with the General Assembly in urging upon the churches under its care the earnest observance of the first week in January, beginning with the first Sabbath, and the last Thursday in February, the day of prayer for Colleges, as seasons of special prayer.

2d. That the Synod will appoint a Synodical Committee of Missions, agreeably to the injunction of the General Assembly, with the Rev. Dr. Duffield as Chairman, and one member from each Presbytery.

3d. That this Synod cordially approves of the Union Convention of all Presbyterians, to be held in the city of Philadelphia on the 6th of November, and expresses the hope that the objects at which such Convention shall aim, may be to exhibit the points of agreement among all churches of the Presbyterian family, and to devise some measures by which there shall be held regular periodical meetings of representatives from all these churches, to promote and secure objects common to all. And in this connection Synod would earnestly exhort all under its care to seek to exhibit the unity of all believers in Christ, by keeping prominent points of agreement rather than points of disagreement: and to this end would recommend that all evangelical Christians, when and where practicable, meet together for union communion services, and for the observance of seasons of special prayers.

4th. That this Synod do now appoint delegates to attend the Convention referred to in the foregoing resolution—whereupon,

The Rev. Charles C. Corss and the Rev. Joseph G. Symmes, ministers, were appointed principals, and the Rev. E. B. Edgar, and Rev. E. R. Craven, D. D., were appointed alternates. Mr. James McFarlane and Mr. David Oliphant, elders, were appointed principals, and Mr. J. D. Vermilye and Mr. E. M. Hunt, alternates.

A dispatch was received and read announcing the dangerous illness of the Rev. Dr. Hickok of Scranton, who had been stricken down in his pulpit on the evening of Sabbath, the 13th inst. by a stroke of palsy—when the Moderator, at the request of the Synod, led in prayer on behalf of this beloved brother, and his afflicted family and church.

The following persons were appointed the Synodical Committee, in accordance with the recommendation of the Committee on the Minutes of the Assembly.

Rev. John T. Duffield, D. D., Chairman. Rev. S. S. Sheddan, D. D., Presbytery of Elizabeth Town. Rev. E. R. Craven, D. D., Presbytery of Passaic. Rev. Abraham Gosman, D. D., Presbytery of New Brunswick. Rev. George S. Mott, Presbytery of Newton. Rev. William Harris, Presbytery of Susquehanna. Rev. N. G. Parke, Presbytery of Luzerne. Rev. P. A. Studdiford, Presbytery

of Raritan. Rev. J. W. Hubbard, Presbytery of West Jersey. Rev. John L. Kehoo, Presbytery of Monmouth. Rev. Samuel Miller, D. D., Presbytery of Burlington.

The Committee on leave of absence reported that the following persons had leave of absence from the remaining Sessions of Synod: Rev. Messrs. Parke, H. H. Welles, Hunt, Lane, Jones, Belville, and Cline. The report was adopted.

The following resolution was adopted with reference to the Lincoln University: The Synod having heard the Rev. Hollis Read, in relation to the Lincoln University,

Resolved, That we regard with great favor that Institution for the higher education of colored young men, and recommend it to the liberal patronage of our churches, as peculiarly fitted to meet the pressing demand for educated colored men, both among the four millions of Freedmen in our own country and the 150 millions of Africa.

Resolved, That seventy five dollars be appropriated to supplement the salary of the Stated Clerk during the last three years in accordance with an unrecorded resolution of Synod adopted in 1864.

Resolved, That the cordial thanks of the Synod be and they are hereby tendered to the citizens of Towanda and its vicinity, for the kind and abundant hospitality with which the members have been favored during their stay in this place—for their kind and considerate attention in providing members means of conveyance from Waverly to Towanda. To the Young Men's Christian Association for the tender of their rooms and facilities for correspondence to the members of Synod—and to those citizens of Waverly who kindly opened their houses for the entertainment of members of Synod remaining there over night.

The Treasurer was directed to pay the Janitor's bill amounting to five dollars, and bills for stationery and tickets, amounting to two dollars and forty seven cents.

Synod then adjourned to meet in this church on the Sabbath, at 3 o'clock, P. M. to attend upon the administration of the Lord's Supper, and that the Moderator be authorized at the close of that service to declare the Synod adjourned to meet in the 3d church of Newark, N. J. on the 3d Tuesday of October, 1868, at 3 o'clock, P. M. Concluded with prayer.

Sabbath, Oct. 20th, 3 o'clock, P. M.

Synod met, and attended upon the administration of the Lord's Supper, agreeably to previous arrangements.

At the close of the service, the Moderator declared the Synod adjourned, to meet in the 3d church, Newark, N. J., on the 3d Tuesday of October, 1868, at 3 o'clock, P. M.

Concluded with singing, prayer, and the benediction.

RAVAUD K. RODGERS, Stated Clerk.

MINUTES

OF THE

SYNOD OF NEW JERSEY,

FOR THE YEAR ENDING

OCTOBER, 1868.

Published by Order of the Synod under the direction of the Stated Clerk.

NEW BRUNSWICK:
TERHUNE & VAN ANGLEN'S PRESS, 31 ALBANY STREET.
1868.

Princeton Theological Seminary-Speer Library
1 1012 01122 3544